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EXECUTIVE DIRECTOR Debra A. Howland

THE STATE OF NEW HAMPSHIRE



**PUBLIC UTILITIES COMMISSION** 

21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429

March 20, 2013

TDD Access: Relay NH 1-800-735-2964

Tel. (603) 271-2431

FAX (603) 271-3878

Website: www.puc.nh.gov

Re:

IR 13-038, Stakeholder Review of Assessment Practices

Extension of Time to File Report

To the Parties:

On March 15, 2013, Staff filed a request to extend the time to file its report on the technical session held in the above referenced proceeding, Inasmuch as the technical session was not held until March 12, 2013, the Commission has determined that the extension will not unduly delay the proceeding or adversely affect the rights of any party. Accordingly, the report of the March 12, 2013 technical session is due March 29, 2013.

Sincerely,

Debra A. Howland

Executive Director

Cc: I

Docket File

Service List (Electronically)

## SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov alexander.speidel@puc.nh.gov alexander.w.moore@verizon.com amanda.noonan@puc.nh.gov bthayer@bayring.com Christina.Martin@oca.nh.gov david.shulock@puc.nh.gov dwinslow@bayring.com epler@unitil.com f.oneill-cunha@one.verizon.com heather.tebbetts@nu.com kate.bailey@puc.nh.gov kurt.hebgen@tdstelecom.com lisa.m.thorne@verizon.com lynn.fabrizio@puc.nh.gov marcia.brown@puc.nh.gov mark.naylor@puc.nh.gov matthew.fossum@nu.com mdean@mdeanlaw.net paul.pederson@tdstelecom.com richard.branch@psnh.com rtaylor@fairpoint.com

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## **FILING INSTRUCTIONS:**

sgeiger@orr-reno.com

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXEC DIRECTOR

**NHPUC** 

21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.